

AN ORDINANCE

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**APPOINTING WILLIE MITCHELL (DISTRICT 2) TO THE SAN ANTONIO WATER SYSTEM (SOUTHEAST SECTOR) FOR A TERM OF OFFICE TO EXPIRE ON MAY 31, 2006.**

\* \* \* \* \*

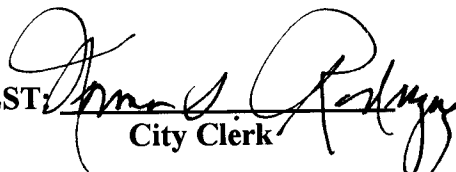
**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**


**SECTION 1.** Willie Mitchell (District 2) is hereby appointed to the San Antonio Water System (Southeast Sector) for a term of office to expire on May 31, 2006.

**SECTION 2.** This ordinance shall take effect ten days from the date of passage.

**PASSED AND APPROVED this 31<sup>st</sup> day of October, 2002.**

  
M A Y O R

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
City Attorney